

GLOCESTER TOWN HALL,
1145 PUTNAM PIKE, CHEPACHET, RI

TOWN COUNCIL MEETING
February 04, 2016 @ 7:30 p.m.

The Gloucester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services for the hearing impaired must notify the Town Clerk at (401) 568-6206 not less than 72 hours in advance of the meeting date. TDD #401-568-1422.

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Open Forum - For Agenda Items
- V. Resolution
 - A. #2016-01 Opposition to Governor's Toll Proposal
- VI. Public Hearing - Discussion and/or action
 - A. Exception to the Ordinance Regulating the Issuance of a Building Permit
 1. Applicant: Peter Fiore
Location: A.P. 10, Lot 33
To obtain a building permit on a right of way off Pine Orchard Road
- VII. Consent Items - Discussion and/or action
 - A. Approval of Town Council Reg. meeting minutes of January 21, 2016
- VIII. Unfinished Business
 - A. R.I. EBT (Electronic Benefit Transfer) Card - Eligibility Waiting Period - Discussion and/or action
 - B. Personnel
 1. Appointment: Public Works
 - a. Driver/Laborer I position - Discussion and/or action
 - C. Boards & Commissions
 - a. Conservation Commission - Discussion and/or action
 1. One alternate 1-year term to expire 2/2017
- IX. New Business
 - A. Foster/Glocester Legislators & Town Council - Proposal of Legislation
Re: Regional School District as a taxing authority - Discussion and/or action
 - B. Budget & Financial Town Referendum Scheduling Formula - Discussion and/or action
 - C. Transfer Station: Electronic Waste - Discussion and/or action
 - D. Gloucester School Building Renovation - Financial Commitment for Stage II Submission to RIDE - Discussion and/or action
 - E. Kent Property Oversight Committee - Update & plan going forward
Discussion and/or action
 - F. Comprehensive Community Plan Update - Options proposed for submittal to state

Discussion and/or action

- G. Building Office - Approval of Well Application & Fee - Discussion and/or action
- H. Boards & Commissions - Discussion and/or action
 - 1. Land Trust
 - a. One Five year regular term to expire 2/2016
 - b. **Two Members At Large** -
 - 1. Chair or designee of Planning Board
 - 2. Chair or designee of Conservation Commission.
- I. Receipt of Audit: Year ending 2015- Discussion and/or action

- X. Council Correspondence/Discussion

- XI. Department Head Report/Discussion

- XII. Bds. and Commissions/ Discussion

- XIII. Open Forum

- XIV. Seek to Convene to Executive Session Pursuant to:
 - A. R.I.G.L. 42-46-5(a)(5) Land Acquisition - Discussion and/or action

- XV. Reconvene Open Session
Disclose votes taken in Executive Session

- XVI. Adjourn